CHAPTER 392

### APPROPRIATIONS

HOUSE BILL 06-1235

BY REPRESENTATIVE(S) Plant, Buescher, Hall, Berens, McFadyen, Merrifield, Riesberg, Sullivan, and Todd; also SENATOR(S) Tapia, Keller, and Owen.

### AN ACT

CONCERNING FUNDING FOR CAPITAL CONSTRUCTION, AND MAKING SUPPLEMENTAL APPROPRIATIONS IN CONNECTION THEREWITH.

Be it enacted by the General Assembly of the State of Colorado:

**SECTION 1.** Part XII (1) and the affected totals and grand totals of section 3 of chapter 413, Session Laws of Colorado 2000, as Part XII (1) and the affected totals are amended by section 15 of chapter 363, Session Laws of Colorado 2001, as the affected totals are further amended by section 4 of chapter 9, Session Laws of Colorado 2001, Second Extraordinary Session, as the affected totals and grand totals are further amended by section 3 of chapter 376, Session Laws of Colorado 2002, and as Part XII (1) and the affected totals and grand totals are amended by section 13 of chapter 10, Session Laws of Colorado 2003, and as Part XII (1) and the affected totals are further amended by section 1 of chapter 424, Session Laws of Colorado 2004, and as the affected grand totals are further amended by section 1 of chapter 350 and by section 11 of chapter 354, Session Laws of Colorado 2005, are amended to read:

Section 2. Appropriation.

Capital letters indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.

|          |       |              | AP             | PROPRIATION | FROM   |         |
|----------|-------|--------------|----------------|-------------|--------|---------|
| ITEM &   | TOTAL | CAPITAL      | CAPITAL        | CASH        | CASH   | FEDERAL |
| SUBTOTAL | L     | CONSTRUCTION | N CONSTRUCTION | FUNDS       | FUNDS  | FUNDS   |
|          |       | FUND         | FUND           |             | EXEMPT |         |
|          |       |              | EXEMPT         |             |        |         |
| \$       | \$    | \$           | \$             |             | \$     | \$      |

### PART XII DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

### (1) CAPITAL CONSTRUCTION PROJECTS

| Small Community                         |            |                       |           |         |                        |                       |
|---|------------|-----------------------|-----------|---------|------------------------|-----------------------|
| Wastewater Treatment                    |            |                       |           |         |                        |                       |
| Facilities Construction Grants          | 3,000,000  |                       | 1,500,000 |         | $1,500,000^{a}$        |                       |
| Small Community Drinking                |            |                       |           |         |                        |                       |
| Water Treatment Facilities              |            |                       |           |         |                        |                       |
| Construction Grants                     | 3,000,000  |                       | 1,500,000 |         | $1,500,000^{a}$        |                       |
| Superfund Site Cleanup <sup>10a.4</sup> | 15,110,000 |                       |           |         | 800,000 <sup>b</sup>   | 14,310,000            |
| Shattuck Superfund Site                 |            |                       |           |         |                        |                       |
| Cleanup <sup>10a.5</sup>                | 38,500,000 |                       |           |         | 3,850,000 <sup>5</sup> | <del>34,650,000</del> |
|   | 53,100,000 |                       |           |         | 5,310,000 <sup>b</sup> | 47,790,000            |
| Pipet Station Newborn                   |            |                       |           |         |                        |                       |
| Screening Laboratory                    | 75,000     |                       |           | 75,000° |                        |                       |
| _                                       |            | <del>59,685,000</del> |           |         |                        |                       |

74,285,000

|          |       |              |               | APPROPRIATION | FROM   |         |
|----------|-------|--------------|---------------|---------------|--------|---------|
| ITEM &   | TOTAL | CAPITAL      | CAPITAL       | CASH          | CASH   | FEDERAL |
| SUBTOTAL |       | CONSTRUCTION | N CONSTRUCTIO | N FUNDS       | FUNDS  | FUNDS   |
|          |       | FUND         | FUND          |               | EXEMPT |         |
|          |       |              | EXEMPT        |               |        |         |
| \$       | \$    | \$           | \$            | \$            | \$     | \$      |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from grants and loans from the Local Government Severance Tax Fund pursuant to Section 39-29-110, C.R.S.

#### TOTALS PART XII (PUBLIC HEALTH AND ENVIRONMENT) \$59,685,000 \$75,000 \$3,000,000 \$7,650,000 \$48,960,000 \$74,285,000 \$9,110,000 \$62,100,000 GRAND TOTALS (CAPITAL CONSTRUCTION) \$528,235,453 \$272,572,133 \$46,147,821 \$542,835,453 \$137,294,644 \$86,820,855

**SECTION 2.** Part III (2) (A), (10) (A), and the affected totals of section 3 of chapter 449, Session Laws of Colorado 2003, as amended by section 4 of chapter 424, Session Laws of Colorado 2004, as the said Part III (2) (A) and the affected totals are further amended by section 3 of chapter 350, Session Laws of Colorado 2005, are amended to read:

Section 3. Capital Construction Appropriation.

<sup>&</sup>lt;sup>b</sup> These amounts shall be from reserves in the Hazardous Substance Response Fund pursuant to Section 25-16-104.6, C.R.S.

<sup>&</sup>lt;sup>c</sup> This amount shall be from the Newborn Screening and Genetic Counseling Cash Funds pursuant to Section 25-4-1006, C.R.S.

Of this amount, \$1,936,470 contains a (T) notation and \$3,047,174 is from the Highway Users Tax Fund pursuant to Section 43-4-201(3)(a), C.R.S.

### PART III DEPARTMENT OF HIGHER EDUCATION

### (2) COLORADO STATE UNIVERSITY

| 7 7                        |            |                       |                         |            |
|----------------------------|------------|-----------------------|-------------------------|------------|
| (A) Capital Construction   |            |                       |                         |            |
| Bioenvironmental Research  |            |                       |                         |            |
| Building Expansion         | 10,250,000 |                       | <del>1,500,000"</del>   | 8,750,000  |
|                            | 18,750,000 |                       | $6,000,000^{a}$         | 12,750,000 |
| Diagnostic Equipment,      |            |                       |                         |            |
| Veterinary Teaching        |            |                       |                         |            |
| Hospital                   | 1,320,193  |                       | 1,320,193°              |            |
| CHILL Antenna              |            |                       |                         |            |
| Replacement                | 1,673,010  |                       | 1,673,010 <sup>b</sup>  |            |
| Core Animal Diagnostic     |            |                       |                         |            |
| Laboratory Modular Unit    | 1,282,668  |                       | 1,282,668 <sup>b</sup>  |            |
| Hughes Stadium             |            |                       |                         |            |
| Improvements and           |            |                       |                         |            |
| Expansion                  | 1,256,750  |                       | 1,256,750 <sup>a</sup>  |            |
| Natural Resources Research |            |                       |                         |            |
| Center                     | 38,633,100 |                       | 38,633,100 <sup>b</sup> |            |
| New Student Housing, Main  |            |                       |                         |            |
| Campus Southwest           | 18,533,339 |                       | 18,533,339 <sup>b</sup> |            |
| Regional Biocontainment    |            |                       |                         |            |
| Laboratory                 | 1,500,000  |                       | 250,000°                | 1,250,000  |
| University Center for the  |            |                       |                         |            |
| Arts                       | 4,920,000  |                       | $4,920,000^{a}$         |            |
|                            |            | <del>79,369,060</del> |                         |            |
|                            |            | 07.060.060            |                         |            |

87,869,060

|          |       |              | AP             | PROPRIATION | FROM   |         |
|----------|-------|--------------|----------------|-------------|--------|---------|
| ITEM &   | TOTAL | CAPITAL      | CAPITAL        | CASH        | CASH   | FEDERAL |
| SUBTOTAL | L     | CONSTRUCTION | N CONSTRUCTION | FUNDS       | FUNDS  | FUNDS   |
|          |       | FUND         | FUND           |             | EXEMPT |         |
|          |       |              | EXEMPT         |             |        |         |
| \$       | \$    | \$           | \$             |             | \$     | \$      |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from exempt institutional sources.

### (10) COLORADO HISTORICAL SOCIETY

### (A) Capital Construction

Regional Museum Preservation Projects 295,000 295,000a Ute Indian Museum in Montrose, Landscape Preservation/Upgrade 404,490 280,200° 124,290 495,440 261,200a 234,240 699,490

790,440

### TOTALS PART III

<sup>&</sup>lt;sup>b</sup> These amounts shall be from exempt institutional sources. They meet the criteria in Section 24-75-303(3)(a)(II), C.R.S. and are shown here for informational purposes only. Therefore, they shall not be accounted for in the State's Capital Construction Fund and the limitations on encumbrance timeliness and use of internal workforce do not apply.

<sup>&</sup>lt;sup>a</sup> These amounts Of these amounts, \$535,200 shall be from the State Historical Fund. Fund and \$21,000 shall be from Cash donations and insurance.

| (HIGHER EDUCATION)     | <del>\$376,613,099</del> | \$519,779                | <del>\$364,219,030</del>  | <del>\$11,874,290</del> |
|------------------------|--------------------------|--------------------------|---------------------------|-------------------------|
|                        | \$385,204,049            |                          | \$368,700,030             | \$15,984,240            |
|                        |                          |                          |                           |                         |
| GRAND TOTALS           |                          |                          |                           |                         |
| (CAPITAL CONSTRUCTION) | <del>\$486,612,898</del> | \$9,415,089 \$19,879,208 | <del>\$405,420,384°</del> | <del>\$51,898,217</del> |
|                        | \$495,203,848            |                          | \$409,901,384a            | \$56,008,167            |

<sup>&</sup>lt;sup>a</sup> Of this amount, \$4,806,726 contains a (T) notation and \$2,453,097 is from the Highway Users Tax Fund pursuant to Section 43-4-201 (3) (a), C.R.S.

**SECTION 3.** Part II (4) (A) and the affected totals of section 3 of chapter 427, Session Laws of Colorado 2004, as amended by section 4 of chapter 350 and by section 12 of chapter 354, Session Laws of Colorado 2005, are amended to read:

Section 3. Capital Construction Appropriation.

## PART II DEPARTMENT OF HIGHER EDUCATION

### (4) COLORADO STATE UNIVERSITY

### (A) Capital Construction

| Atmospheric Science       |            |                          |
|---------------------------|------------|--------------------------|
| Chemistry Addition        | 2,500,000  | $2,500,000^{\mathrm{a}}$ |
| Hughes Stadium Expansion  | 13,949,517 | 13,949,517°              |
| Hughes Stadium Scoreboard |            |                          |
| Replacement               | 1,250,000  | $1,250,000^{6}$          |
| Lory Student Center Major |            |                          |
| Maintenance and           |            |                          |
| Renovation                | 3,110,300  | $3,110,300^{b}$          |

Ch. 392 Appropriations 2479

|                             |                      |                |                    |                 | APPROPRIATIO | N FROM                |            |
|-----------------------------|----------------------|----------------|--------------------|-----------------|--------------|-----------------------|------------|
|                             | ITEM &               | TOTA           | L CAPITAL          | CAPITAL         | CASH         | CASH                  | FEDERAL    |
|                             | SUBTOTAL             | _              | CONSTRUCT          | ION CONSTRUCTIO | ON FUNDS     | FUNDS                 | FUNDS      |
|                             |                      |                | FUND               | FUND            |              | EXEMPT                |            |
|                             |                      |                |                    | EXEMPT          |              |                       |            |
|                             | \$                   | \$             | \$                 | \$              | \$           | \$                    | \$         |
|                             |                      |                |                    |                 |              |                       |            |
| Regional Biocontainment     |                      |                |                    |                 |              |                       |            |
| Laboratory                  | <del>24,052,3</del>  | <del>355</del> |                    |                 |              | <del>8,670,355</del>  | 15,382,000 |
|                             | 29,771,0             | )55            |                    |                 |              | 9,031,514             | 20,739,541 |
| Synthetic Football Practice |                      |                |                    |                 |              |                       |            |
| Field                       | 750,0                | 000            |                    |                 |              | 750,000               | b          |
| University Center for the   |                      |                |                    |                 |              |                       |            |
| Arts, Renovations           | <del>17,592,</del> 1 | <del>142</del> |                    |                 |              | <del>17,592,142</del> | -          |
|                             | 22,617,8             | 341            |                    |                 |              | 22,617,841            | a          |
|                             | , , , ,              |                | ) <del>4,314</del> |                 |              | ,,-                   |            |
|                             |                      | <i>'</i>       | ,                  |                 |              |                       |            |
|                             |                      | 73,94          | 18,713             |                 |              |                       |            |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from exempt institutional sources.

## TOTALS PART II

| (HIGHER EDUCATION) | <del>\$294,275,765</del> | \$2,300,000 | <del>\$270,282,578</del> | <del>\$21,693,187</del> |
|--------------------|--------------------------|-------------|--------------------------|-------------------------|
|                    | \$305,020,164            |             | \$275,669,436            | \$27,050,728            |

GRAND TOTALS

<sup>&</sup>lt;sup>b</sup> These amounts shall be from exempt institutional sources. They meet the criteria in Section 24-75-303(3) (a) (II), C.R.S. and are shown here for informational purposes only. Therefore, they shall not be accounted for in the State's Capital Construction Fund and the limitations on encumbrance timeliness and use of internal workforce do not apply.

| (CAPITAL CONSTRUCTION) | <del>\$362,809,571</del> | \$7,593,344 | \$19,400,000 | \$299,633,110° | <del>\$36,183,117</del> |
|------------------------|--------------------------|-------------|--------------|----------------|-------------------------|
|                        | \$373,553,970            |             |              | \$305,019,968° | \$41,540,658            |

<sup>&</sup>lt;sup>a</sup> Of this amount, \$796,183 contains a (T) notation.

**SECTION 4.** Section 3 (1) (d) of chapter 354, Session Laws of Colorado 2005, is amended to read:

### Section 3. Capital construction appropriation. (1)

(d) In addition to any other appropriation made for the fiscal year beginning July 1, 2005, there is hereby appropriated, out of any moneys received by the state pursuant to the master settlement agreement pursuant to section 23-20-207 (1) (a) (I.5) (A), Colorado Revised Statutes, to the capital construction fund created in section 24-75-302, Colorado Revised Statutes, the sum of seven million one hundred fourteen thousand seven hundred fifty-six dollars (\$7,114,756). SIX MILLION NINE HUNDRED EIGHTY-FIVE THOUSAND SIX HUNDRED EIGHTY DOLLARS (\$6,985,680). Said appropriation is to comply with section 23-20-136 (3.5) (a), Colorado Revised Statutes, and shall not take effect unless there is a final court decision allowing lease purchase agreements pursuant to H.B. 03-1256 and the amount is due to a lessor for the lease purchase of academic buildings at Fitzsimons in the 2005-06 fiscal year.

**SECTION 5.** Part II (1), Part IV (2) (A), (2) (B), (8) (B), (9) (A), (23) (B), Part VII (1), Part VIII (2), and the affected totals of section 3 of chapter 354, Session Laws of Colorado 2005, are amended, and the said Part II is further amended BY THE ADDITION OF A NEW SUBSECTION, to read:

Section 3. Capital Construction Appropriation.

## PART II DEPARTMENT OF CORRECTIONS

(1) CONTROLLED MAINTENANCE

Ch. 392 Appropriations 2481

|                             |           |          |                   |                     | APP      | ROPRIATIO | N FROM |                |         |
|-----------------------------|-----------|----------|-------------------|---------------------|----------|-----------|--------|----------------|---------|
|                             | ITEM &    | TOTAL    | CAPITAL           | CAPITA              |          | CASH      |        | CASH           | FEDERAL |
|                             | SUBTOTAL  |          | CONSTRUCTION FUND | ON CONSTRUC<br>FUNI |          | FUNDS     |        | FUNDS<br>XEMPT | FUNDS   |
|                             |           |          | TOND              | EXEMI               |          |           | L      | ALWII I        |         |
|                             | \$        |          | \$                | \$                  | \$       |           | \$     | \$             |         |
|                             |           |          |                   |                     |          |           |        |                |         |
| Arkansas Valley             |           |          |                   |                     |          |           |        |                |         |
| Correctional Facility,      |           |          |                   |                     |          |           |        |                |         |
| Replace Security System     | 427.511   |          |                   | 42                  | <b>-</b> |           |        |                |         |
| Door Controllers            | 437,511   |          |                   | 43                  | 7,511    |           |        |                |         |
| Colorado Territorial        |           |          |                   |                     |          |           |        |                |         |
| Correctional Facility,      |           |          |                   |                     |          |           |        |                |         |
| Sanitary Sewer/Storm        | 500 505   |          |                   | 50                  | 0.505    |           |        |                |         |
| Distribution Improvements   | 529,785   |          |                   | 52                  | 9,785    |           |        |                |         |
| Correctional Industries,    |           |          |                   |                     |          |           |        | 444.000-       |         |
| Minor Construction Projects | 441,000   |          |                   |                     |          |           |        | 441,000°       |         |
| Fremont Correctional        |           |          |                   |                     |          |           |        |                |         |
| Facility, Repair Utility    |           |          |                   |                     |          |           |        |                |         |
| Tunnel                      | 643,642   |          |                   | 64                  | 3,642    |           |        |                |         |
| Upgrade Fire                |           |          |                   |                     |          |           |        |                |         |
| Detection/Alarm/Suppressio  |           |          |                   |                     |          |           |        |                |         |
| n Systems                   | 1,701,592 |          |                   | 1,70                | 1,592    |           |        |                |         |
|                             |           | 3,753,53 | 0                 |                     |          |           |        |                |         |
|                             | 3,753,530 |          |                   |                     |          |           |        |                |         |

<sup>&</sup>lt;sup>a</sup> This amount shall be from sales revenues earned by Correctional Industries.

### (2) CAPITAL CONSTRUCTION

| Ft. Lyon Acquisition and<br>Conversion Phase I and<br>Phase II Projects | 1,222,222              | 122,222                           |           | 1,100,000   |
|---|------------------------|-----------------------------------|-----------|-------------|
|   | 4,975,752              |                                   |           |             |
| TOTALS PART II  |                        |                                   |           |             |
| (CORRECTIONS)   | <del>\$3,753,530</del> | <del>\$3,312,530</del>            | \$441,000 |             |
|   | \$4,975,752            | \$3,434,752                       |           | \$1,100,000 |
|   | DEPARTME               | PART IV<br>NT OF HIGHER EDUCATION |           |             |
| (2) MESA STATE COLLEC   | GE                     |                                   |           |             |
| (B) Capital Construction  |                        |                                   |           |             |
| Business and Information  |                        |                                   |           |             |

Technology Center, Phase I CAMPUS SERVICES BUILDING

1,150,000

1,150,000°

2,847,775 2,847,775ª

House Demolition and

Ground Recovery 20,638,800 20,638,800°

21,788,800

22,100,370

24,948,145

<sup>24,636,575</sup> 

<sup>&</sup>lt;sup>a</sup> These amounts shall be from exempt institutional sources.

|           |            |              | APPROPRIATION FROM        |           |        |         |  |  |  |
|-----------|------------|--------------|---------------------------|-----------|--------|---------|--|--|--|
| ITE       | M & TO     | TAL CAPIT    | AL CAPIT                  | CASH CASH | CASH   | FEDERAL |  |  |  |
| SUBTOTAL  |            | CONSTRU      | CONSTRUCTION CONSTRUCTION |           | FUNDS  | FUNDS   |  |  |  |
|           |            | FUN          | D FUN                     | D         | EXEMPT |         |  |  |  |
|           | EXEMPT     |              |                           |           |        |         |  |  |  |
| \$        | \$         | \$           | \$                        | \$        | \$     | \$      |  |  |  |
|           |            |              |                           |           |        |         |  |  |  |
|           |            |              |                           |           |        |         |  |  |  |
|           |            |              |                           |           |        |         |  |  |  |
| JI OD ADA | OHEALTHSCI | ENCES CENTED |                           |           |        |         |  |  |  |

### (8) UNIVERSITY OF COLORADO HEALTH SCIENCES CENTER

### (B) Capital Construction

| (b) Capital Constituction             |                       |                      |                        |
|---------------------------------------|-----------------------|----------------------|------------------------|
| Fitzsimons, Infrastructure            |                       |                      |                        |
| Phase 9                               | 5,424,376             |                      | 5,424,376°             |
| Fitzsimons Trust Fund <sup>2</sup>    | <del>7,114,756</del>  | <del>7,114,756</del> |                        |
|                                       | 6,985,680             | 6,985,680            |                        |
| Lease Purchase of Academic            |                       |                      |                        |
| Facilities at Fitzsimons <sup>2</sup> | <del>7,114,756</del>  |                      | <del>7,114,756</del> * |
|                                       | 6,985,680             |                      | 6,985,680°             |
|                                       | <del>19,653,888</del> |                      |                        |
|                                       | 19,395,736            |                      |                        |
|                                       |                       |                      |                        |

<sup>&</sup>lt;sup>a</sup> This amount shall be from exempt institutional sources.

20,150,318

19,892,166

### (9) COLORADO SCHOOL OF MINES

(A) Capital Construction

<sup>&</sup>lt;sup>b</sup> This amount shall be from the Fitzsimons Trust Fund created in Section 23-20-136, C.R.S.

| Teaching and Learning Media | <del>5,077,735</del> | <del>5,077,735</del> |             |
|-----------------------------|----------------------|----------------------|-------------|
|                             | 6,628,732            | 6,628,732            |             |
| Wellness Center             | 18,095,348           |                      | 18,095,348° |
|                             | 23,173,083           |                      |             |
|                             | 24,724,080           |                      |             |

or informational purposes se of internal workforce do appiy.

### (23) COLORADO HISTORICAL SOCIETY

### (B) Capital Construction

Regional Museum

Preservation Projects 562,000 562,000\*

1,292,840 962,840° 330,000

712,877

1,443,717

TOTALS PART IV

| (HIGHER EDUCATION) | <del>\$216,201,220</del> | <del>\$35,543,243</del> | <del>\$180,657,977</del> |           |
|--------------------|--------------------------|-------------------------|--------------------------|-----------|
|                    | \$221,072,680            | \$36,965,164            | \$183,777,516            | \$330,000 |

Ch. 392 Appropriations 2485

Of this amount, \$542,000 \$883,000 shall be from the State Historical Fund, and \$20,000 \$79,840 shall be from gifts, grants and donations.

|          |    |              | APPROPRIATION FROM |         |       |        |         |  |
|----------|----|--------------|--------------------|---------|-------|--------|---------|--|
| ITEM     | &  | TOTAL        | CAPITAL            | CAPITAL | CASH  | CASH   | FEDERAL |  |
| SUBTOTAL |    | CONSTRUCTION | CONSTRUCTION       | N FUNDS | FUNDS | FUNDS  |         |  |
|          |    |              | FUND               | FUND    |       | EXEMPT |         |  |
| EXEMPT   |    |              |                    |         |       |        |         |  |
| \$       | \$ |              | \$                 | \$      | \$    | \$     | \$      |  |

# PART VII DEPARTMENT OF LABOR AND EMPLOYMENT

### (1) CAPITAL CONSTRUCTION

Petroleum Storage Tank Site

Cleanup 19,000,000 18,200,000 800,000

20,000,000 19,200,000<sup>a</sup>

<sup>a</sup> This amount shall be from the Petroleum Storage Tank Fund pursuant to Section 8-20.5-103, C.R.S.

TOTALS PART VII

(LABOR AND

**EMPLOYMENT**) \$19,000,000 \$18,200,000 \$19,200,000 \$19,200,000

DADT VIII

## PART VIII DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

(2) CAPITAL CONSTRUCTION

Colorado Springs Armory 900,000 900,000

| Grand Junction Field Maintenance Shop | 583,000   | 130,000° 453,000        |
|---------------------------------------|-----------|-------------------------|
| Security Enhancements,                |           |                         |
| Headquarters Complex                  | 50,000    | $50,\!000^{\mathrm{a}}$ |
|                                       | 950,000   |                         |
|                                       | 1,533,000 |                         |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from the Real Estate Proceeds Fund. ACCOUNT CREATED PURSUANT TO SECTION 28-3-106 (1) (s) (I), C.R.S.

|                        | <del>2,991,180</del>     |                         |                         |                      |                        |
|------------------------|--------------------------|-------------------------|-------------------------|----------------------|------------------------|
|                        | 3,574,180                |                         |                         |                      |                        |
|                        |                          |                         |                         |                      |                        |
| TOTALS PART VIII       |                          |                         |                         |                      |                        |
| (MILITARY AFFAIRS)     | <del>\$2,991,180</del>   | \$1,312,402             |                         | <del>\$950,000</del> | <del>\$728,778</del>   |
|                        | \$3,574,180              |                         |                         | \$1,080,000          | \$1,181,778            |
|                        |                          |                         |                         |                      |                        |
| GRAND TOTALS           |                          |                         |                         |                      |                        |
| (CAPITAL CONSTRUCTION) | <del>\$303,316,705</del> | <del>\$51,727,197</del> | <del>\$19,750,000</del> | \$222,859,642*       | <del>\$8,979,866</del> |
|                        | \$310,993,387            | \$53,271,340            | \$1,550,000             | \$245,309,181°       | \$10,862,866           |

Of this amount, \$803,242 contains a (T) notation and \$595,000 is from the Highway Users Tax Fund pursuant to Section 43-4-201 (3) (a), C.R.S.

**SECTION 6. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Approved: March 8, 2006

Ch. 392 Appropriations 2487